Safe Housing for Greek Chapter Students Improvement Fund

|  |  |  |
| --- | --- | --- |
| **Chapter House:** | | |
| **Borrower (Primary)** | | |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **Borrower (Secondary)** | | |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **Architect** | | |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **General Contractor (Primary)** | | |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **General Contractor (Secondary)** | | |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **OTHER** | | |
|  | Role |  |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |

Project Contact List