Safe Housing for Greek Chapter Students Improvement Fund

|  |
| --- |
| **Chapter House:**  |
| **Borrower (Primary)** |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **Borrower (Secondary)** |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **Architect** |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **General Contractor (Primary)** |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **General Contractor (Secondary)** |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |
|  |  |  |
| **OTHER** |
|  | Role |  |
|  | Name |  |
|  | Company |  |
|  | Telephone |  |
|  | Mobile |  |
|  | e-mail |  |

Project Contact List