

Attendance:

<u>NBAAA President:</u> Dennis Hensch	X	<u>NBAAA VP/Spec Events:</u> Barb Hensch	X	<u>NBAAA Treasurer:</u> Chad Johnson	X
<u>NBAAA Website/Publicity:</u> Lisa Isaacson	E	<u>NBAAA Secretary:</u> Chris Johnson	X	<u>Football Representative:</u> Mike Klun	X
<u>Volleyball Rep:</u> Jan Berneir, Rick Weispfennig, Chad J.	X	<u>Travel Baseball Rep:</u> Paul Ramberg, Desiree Ludwig, Michelle VanEerden	X	<u>Rec Baseball Rep:</u> Brenna Perrin, Jacob Winter	A
<u>Wrestling Rep:</u> Mandi Bombard, Maureen Devall, Steph Pommier	X	<u>QB Club Representative:</u> Gary Amunrud, Matt Kozel, Lindsay Koolmo	X	<u>Soccer Representative:</u> Maggie Seibel, Don Mattson	X
<u>Softball Rep:</u> Sandy Peterson, Travis Richter, Erik Brodin	X	<u>Hockey Representative:</u> Craig Moline, Don Schmitt, Kelly Eiklenborg	X	<u>Court Club Representative:</u> Julie Bauer, Loralie Gazda	x
<u>Traveling Basketball:</u> Roger Keller, David Anderson	A				

x - representative present, e - excused, a - absent

Treasurers Report:

Balance - \$1680.76

Outgoing - \$500 FastPitch Host Rec Night, \$500 Court Club host Rec Night

Incoming –

Yearly Fee still due: Chad to email invoice to clubs for \$150/yearly fee

Tax Fees due: NB Ball (\$105) and FastPitch (\$85) still owe. (Need to find updated contacts with NB Ball - Dennis)

Agenda:

- Dawson Blanck with Trusted Coaches *Have an online program for National Background check, Concussion/First-Aid Training and Access to Trusted Coaches Training products. \$35. I have packets of information available and will be sending out more detail at a later time. All groups should have this information now.*
- Signs at Grand/95 intersection - Right of Way (DOT info and Map attached) We are now placing our Rec Night advertising board near the District office Building on Grand Ave.
- Need bank sigs from: Paul Ramberg/Julie Anderson for Traveling Baseball
- Need bank sig from: Tom Bauer for Rec Ball
- New officers for NBAAA (need help looking) – what’s at stake? We need someone to step up.
- Small Gym (alternatives?) - no updates
- Cadillac Dinner (tabled) - if pursued, would not likely be till Spring 17???

<u>Grades</u>	<u>Date</u>	<u>Partner Host</u>	<u>Concessions</u>	<u>NBAAA Reps</u>	<u>Attendance</u>
7 th /8 th	10/23	FP Softball	NBAAA	All	148
5 th /6 th	11/13	Court Club	NBAAA	Johnsons	168
7 th /8 th	12/18	Wrestling	NBAAA	Johnsons	105

5 th /6 th	1/22	Football	NBAAA	Hensch
7 th /8 th	2/26	Hockey	NBAAA	Hensch
5 th /6 th	3/4	Volleyball	NBAAA	Johnson

- Background checks for Rec Nights – **Get to Barb.** (checks are good for 2 years)

New Items: -

Reminder: - Lack of attendance/representation of your group will affect your status for access to hosting a Rec night. Year to Date meetings: 5

NBAAA WEBSITE – [Please make sure your groups/teams webpage is up to date AND you keep the head coach\(s\) of your sport informed/involved.](#)

Upcoming events:

1/22 5th/6th Rec Night hosted by Football
 2/1 NBAAA Meeting 6-7:30 County Market Deli area
 2/26 7th/8th Rec Night hosted by Hockey

Group Reports:

Volleyball- 12 teams all active now. 18's team is mixed with members from NB and other area cities.

Travel Baseball- Scheduling Winter training now. Will have try-outs in Feb.

Soccer- Are looking into indoor facilities (even temporary to start), and/or available land for fields and eventually a building of their own.

FastPitch- Sunday clinics for the next 8/9 weeks for K-6, Pitcher/Catchers and 7th-11th. Registration has started

Hockey- still hoping for a Spring start to build this Spring.

Football- off season now. Looking ahead for 4th grade coaches. Will have teams at all levels 4th - 8th next year.

Rec Baseball- n/a

QB Club- Looking for several officers. Are giving up the "Rat Rod" concession stand for any other interested group. Will be bagging groceries on Super Bowl Saturday.

Court Club- Fund Raising is done for year. 1/21 is a double header w/Chisago and is the NB HOF event.

Wrestling- Are in full season now. Learned that coaches/parents are open to participate in tourneys of their choosing.

Travel Basketball- n/a

Next Meeting Date: 2/1 - 6pm in County Market Deli area.