



# SASKATCHEWAN HIGH SCHOOLS ATHLETIC ASSOCIATION



## 2019 REGIONAL AND PROVINCIAL BADMINTON

**Rules and Procedures:** Refer to the SHSAA Handbook Badminton Pages 89-92 or the SHSAA [Badminton Activity page](#)

**Official Shuttlecock:** The SHSAA has a sponsorship contract with Yonex Canada. The Yonex Mavis 300, Blue Band Shuttle will be supplied by the SHSAA & Yonex for each District, Regional, and Provincial Tournament.

**Accommodation:** For SHSAA Room Blocks visit the SHSAA website [Provincial Accommodation](#). For information regarding Swift Current, please see the Tourism Swift Current website: <https://tourismswiftcurrent.ca/>.

**Inquiries:** Please contact the respective commissioners or the SHSAA Office at 306-721-2151

### REGIONAL PLAYOFFS

**MAY 4, 2019**

Reminder to all District Commissioners: You must have your entries for Regional Badminton into the Regional host and SHSAA office by Sunday, April 28.

LOCATION	SERIES A Regina Luther	SERIES B Melville Comp	SERIES C L.P. Miller (Nipawin)	SERIES D Lloydminster Comp
CONTACT	<a href="#">Aaron Anderson</a>	<a href="#">Doug Severson</a>	<a href="#">Graham Comfort</a>	<a href="#">Jeremy Thompson</a>
PHONE	306-522-5572	306-728-4181	306-862-5434	780-875-5513
FAX	No Fax	306-728-4742	No Fax	780-875-5548
FORMAT	8 - TEAM	8 - TEAM	6 - TEAM	6 - TEAM
PARTICIPATING DISTRICTS	<b>REGINA</b> <a href="#">Aaron Anderson</a> 306-522-5572 <b>SOUTH WEST</b> <a href="#">Val Gordon</a> 306-295-3601 <b>SOUTH CENTRAL</b> <a href="#">Leigh Pethick</a> 306-694-1200 ext.4049 <b>WEST CENTRAL</b> <a href="#">Lance Morrison</a> 306-846-2188	<b>EAST CENTRAL</b> <a href="#">Dan Alspach</a> 306-548-2103 <b>SOUTH EAST</b> <a href="#">Fred Jerred</a> 306-532-4274 <b>QU' APPELLE VALLEY</b> <a href="#">Trevor Viergutz</a> 306-695-3929 <b>HORIZON CENTRAL</b> <a href="#">Brian Grest</a> 306-682-1860	<b>NORTH EAST</b> <a href="#">Cory Schmaltz</a> 306-768-2433 <b>NORTH CENTRAL</b> <a href="#">Rylan Michalchuk</a> 306-929-2133 <b>SASKATOON</b> <a href="#">Brian Thorstad</a> 306-683-8249	<b>NORTH WEST</b> <a href="#">Jay Elder</a> 306-285-3505 <b>BATTLE WEST</b> <a href="#">Lane Buswell</a> 306-883-2282 <b>CENTRAL VALLEY</b> <a href="#">Grant Elke</a> 306-260-5712

### PROVINCIAL PLAYOFFS

**Provincial Date** May 11, 2019  
**Location** Swift Current  
**Commissioner** [Janna Walker](#)  
**Phone** 306-773-2801  
**Fax** 306-773-9285

