



**Criteria for Application:** Only persons who have coached and or directed a secondary school athletics (6-12) program for 20 years or more and actively coached in Michigan for a minimum of 10 years are eligible for the MHSCA Hall of Fame. The applicant and the applicant's sport association must be a member in good standing of the MHSCA. The member must be an active member of the MHSCA two years prior to nomination into the Hall of Fame. In addition to the application, the nominee will need to have 2 letters of support forwarded to: **Mr. Mark Holdren, 854 Marshall Street, Portland, MI 48875**

**Contact Information**

Date of Birth: \_\_\_\_\_  
 Name of Candidate: \_\_\_\_\_ Phone \_\_\_\_\_  
 Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Candidate E-mail: (please print carefully) \_\_\_\_\_

School \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Athletic Director Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_ FAX Number \_\_\_\_\_

Nominator's Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Home Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-mail: (please print carefully) \_\_\_\_\_

**Coaching and/or Athletic Director Record** (Please include all that you can on this form-use the back if necessary.)

School	Sport	Years	# of Seasons	Won-Loss Record, Summary
Example Smithville HS	Basketball	1969—2008	48	600-20; 34 League, 20 Reg. 10 State Titles
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Number of years as a Coach: \_\_\_\_\_ Number of years as an Athletic Director: \_\_\_\_\_ Combined Total: \_\_\_\_\_

**Coaching Honors Listed:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Service to Sports Associations and/or Community** (sports associations, committees, leadership roles, service clubs, church organizations, etc.)  
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 \_\_\_\_\_  
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