



2025-26 AIM Higher Student Workshop Registration Form

Please check one of the workshop locations you will be attending:

- Tuesday, October 21, 2025 Hampton Inn, Kalispell
- Wednesday, October 22, 2025 Best Western Grant Creek Inn, Missoula
- Wednesday, November 5, 2025 Butte High School
- Wednesday, December 3, 2025 Hampton Inn, Great Falls
- Wednesday, December 10, 2025 Hampton Inn, Billings

Contact Person:

Email Address: Phone:

School: Classification:

Your registration includes a folder with resource materials, a t-shirt and lunch. The workshops will be limited to eight students per school and will be on a first come first served basis (If space allows, a maximum of four (4) more students may attend if approved by the MHS office at least 3 weeks before the workshop date). Please submit your registration for a specific workshop now or at least 2 weeks prior to the specific workshop date.

There is a \$10 fee per student participant and per advisor. Because of our pre-workshop financial obligations, your school will be charged for the number of participants you register from your school. Approximately two days before the date of the workshop, you will receive a memo confirming your school will be attending the workshop, the student workshop schedule, an invoice for the number of attendees, and a group list for the workshop. Please bring a check or purchase order made out to MHSA with you the day of the workshop. Please note registration is between 7:45 a.m. and 7:55 a.m. with the workshop commencing at 8:00 a.m. sharp. The session will conclude between 2:35 p.m. and 2:45 p.m.

Students must be accompanied and supervised throughout the day by at least one advisor. (One advisor is required for every eight students attending the workshop.)

Return the completed form to swilson@mhsa.org or fax it to 406-442-8250.

One advisor is required for every eight students attending the workshop.

Adult Leader(s) and title (the actual person(s) attending the workshop):

Students

Grade (click arrow to select grade options)

1.

2.

3.

4.

5.

6.

7.

8.

To be approved by MHSA

1.

2.

3.

4.