



Call to Order

The meeting was called to order at 7:02 pm by Vice President, Bob Bulfer

Officers in Attendance:

Justin Bloyer - President
Bob Bulfer - VP
Steve Weber - Treasurer
Dan Larson - Secretary
Darren Janzig - MSCP

Unable to Attend:

Peter Dahl - AWSA
Director

Other Members in Attendance:

Scott Gordon
Greg Anklan
Kate Knafla
Peter Plunkett

Officer Reports

- **Secretary's Report**

- Reviewed Minutes from February, 19th as taken by Dan Larson. Minutes voted to be approved by Steve Weber, Seconded by Daren Janzig with a correction made to tournament fee structure and officials committee notes.

- **Treasurer's Report**

- GF: -\$1470.34
- JD: \$14,425.16
- PayPal: \$250
- Overall balance \$13,204.82

Committee Reports

- **Junior Development**

- Date is set for June 6-8, 2025
- Quarry, Center City, and New Germany sites have been reserved
- 27 total registered so far
 - Center City - 11
 - New Germany - 5
 - Shakopee - 11

- **Officials**

- Virtual clinics are planned for April 24th and May 16
- AWSA still discussing proposed updates on requirements for judging credentials and tournament judge staffing

- **Web/Media**

- Darren to talk with Sophie about adding Facebook to her role working on Instagram.
- Continue to send photos and stories to Steve Weber for the website, and Sophie/Kate for socials.

Old Business

- State will be a full 2-round tournament. Order of events is still TBD but considering Friday as the start date of the tournament and running across 3 days. Logistics will be solidified at the April and May meetings.
- Please reach out if you are interested in hosting a ski night. Volunteers are needed. This has been a very successful series in the past.

New Business

- Should we add a lunch to Saturday of the State tournament?
- Running Aces Hotel offering discounts to water skiers
 Harley Anderson- Sales Manager
 Running Aces Hotel
 651-925-4453 or 651-236-0720
- Greg will look into Trollhagen for Regionals Banquet 2026
- Wild Mountain is also an option

- **Tournament Fees**

2025 Tournament Fees	GMO	STATE	FALL 2 ROUND
Increase from last year ->	\$10 INCREASE	\$15 INCREASE	\$5 INCREASE
1C	\$ 85.00	\$ 100.00	\$ 75.00
2C	\$ 95.00	\$ 105.00	\$ 85.00
3C	\$ 75.00	\$ 110.00	\$ 95.00
1GR	\$ 60.00	\$ 70.00	\$ 50.00
1L		\$ 150.00	
2L		\$ 155.00	
3L		\$ 160.00	

Food for all tournaments proposed

- **2025 Tournament Schedule**

- GMO moved to 21st and 22nd
- Tim Mower’s Tournament June 19th-21st
- Junior US Open June 28-29
- Quarry Lake Tournament in Late June 28-29 (Driver needed)
- Center City Record for July 11-12-13
- State Tournament July 18-20, 2025
- Regionals July 25-27, 2025 (Maize, KS)
- U21 Worlds conflicts with Regionals
- Nationals August 5-9, 2025
- Fall 2 Round September 6-7, 2025

- **Skill-Based tournament division**
 - Grant Schipper would like to trial this format for the GMO tournament to help encourage competition, spirit, and fun
 - An excel wizard is needed for this format

- **AWSA Survey has been sent out to gather input towards tournament structure, fees, officials, athlete interest and preference, etc. Take the Survey [by clicking here](#)**

Set Future Meeting Dates and Locations

- **Next Meeting will be held Wednesday, April 16th at 7pm via zoom**

Adjourn

- Meeting called to adjourn at 7:44 pm by Justin Bloyer, Seconded Bob Bulfer