

## MINUTES

Andover High School Fastpitch Booster Club  
Andover High School/ACC Room A  
12/18/2023 7:00 p.m.

1. **Call to Order-** Strasser called to order at 7:02 p.m.
2. **Present:** Connie Huberty, Amanda Churchich, Jason Strasser, Stacy Lenz, Janet Surgenor , Tammy Larson  
**Guests:** none
3. **Secretary's Report**
  - a. Approve December minutes
  - b. Busy with sign ups and tracking hours/fundraising dollars
4. **President's Report**
  - a. discussion
    1. Following up on clinic sign ups to make sure all paid
    2. Positive Feedback on KwikTrip cards online purchasing
    3. Will follow up with VP on Snap Raise and Banners since not at meeting tonight.
5. **Treasurer's Report**
  - a. Please contact treasurer for current balance.
  - b. Chipotle fundraiser not as successful as hoped but every amount helps.
6. **Coach's Report**
  - a. Tryouts Monday, Tuesday and possibly Wednesday after spring break (March 18-20)
  - b. Parent Meeting-Thursday, March 21 in IMC or North Cafeteria.
  - c. HS "Tournament" harder to fill spots when each team needs different amount of games. Additional Andover teams may get to play this year 1<sup>st</sup> weekend in May-May 4<sup>th</sup>.
  - d. Youth/Senior night May 3<sup>rd</sup>-(Thursday night fences-volunteers)
  - e. Ordered additional practice t-shirts. Will be a black option.
  - f. Ordered new equipment
  - g. 2 new coaches this season
  - h. Adding additional volunteer slots to catch for the pitchers at the pitching clinic- no catcher training necessary
  - i. May look into allowing fundraising \$ for rest of clinic dates as girls get their hours in and less volunteers sign up. Will see how sign ups are going.

**7. VP Report**

- a. None-not at meeting

**8. Member at Large (1)**

- a. Beef O' Brady's fundraiser date set for April 14<sup>th</sup> 12-4. 10% of sales to program even if you don't mention program name. Will start working on t-shirts to sell at the event. Also, possible bake sale at this event. Players needed to interact with customers for this event and possibly other tasks. Could possibly increase our donation if it goes well.
- b. Sample t shirt designs shown at meeting. Price break at 100.
- c. Looking into Banquets of MN this year but our date not available. Will do some more research.
- d. Member at Large position may be opening up. Contact coach if interested.

**9. Member at Large (2)**

- a. Youth Night activities discussed for more interaction between younger and older players.

**10. Q & A Forum**

**11. Meeting adjourned 8:42.**

2024 Officers:

President- Jason Strasser

Vice President- Jessica Kotchen

Treasurer- Janet Surgenor

Secretary- Amanda Churchich

Member-at-large –Stacy Lenz

Member-at large-2- Tammy Larson

Meetings: Going forward-Sundays @ 7pm proposed ACC meeting room

Sunday, January 21 7pm

Sunday, February 18 7pm

Sunday, March 17 7pm