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**USA HOCKEY, INC.
2026 WINTER MEETING
OF THE USA HOCKEY CONGRESS**
Sunday, January 18 – 7:30 AM

AGENDA

- | | | |
|-------|---|---|
| I. | CALL TO ORDER | Mike Trimboli |
| II. | MOMENT OF SILENCE | Mike Trimboli |
| III. | ROLL CALL | Casey Jorgensen |
| IV. | SECRETARY'S REPORT | Casey Jorgensen |
| | Voting Representatives | Present:
2/3rds:
Simple Majority: |
| V. | APPROVAL OF MINUTES FROM JUNE 8, 2026, ANNUAL MEETING | |
| VI. | PRESIDENT'S REPORT | Mike Trimboli |
| VII. | EXECUTIVE DIRECTOR'S REPORT | Pat Kelleher |
| VIII. | USA HOCKEY FOUNDATION REPORT | Kelly Mahncke |
| IX. | TREASURER'S REPORT | Kelly Mahncke |
| X. | COUNCIL CHAIRPERSON REPORTS | |
| XI. | LEGISLATIVE PROPOSALS | Donna Kaufman |
| XII. | OLD BUSINESS | |
| XIII. | NEW BUSINESS | |
| XIV. | ANNOUNCEMENTS | Mike Trimboli |
| XV. | ADJOURNMENT | |



USA Hockey, the national governing body for the sport of ice hockey, is a member of the International Ice Hockey Federation and the United States Olympic & Paralympic Committee

