



WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION

MEETING AGENDA-JULY 13TH, 2020

- 1. INTRODUCTIONS**
- 2. JUNE MEETING MINUTES: REVIEW/APPROVE**
- 3. JUNE TREASURES REPORT**
- 4. MEMBERSHIP COMMENTS**
- 5. NEW BUSINESS**
 - A. POLICY AND PROCEDURE BOARD APPROVAL**
 - B. MASTER SCHEDULER UPDATE**
 - C. FALL SPEED CAMPS**
 - D. RINK-COVID-19 UPDATE**
- 6. UPDATES**
 - A. PRESIDENT**
 - B. VP ON ICE**
 - C. VP OFF ICE (REGISTRATION UPDATE)**
 - D. TREASURER**
 - E. 14U LEVEL DIRECTOR**
 - F. 12U LEVEL DIRECTOR**
 - G. 10U LEVEL DIRECTOR**
 - H. 6U/8U LEVEL DIRECTOR**
- 7. CLOSED SESSION**
 - A. ADDITIONAL RELEASE REVIEW**