

**ORANGE COUNTY WHEELMEN  
BILL BARBER PARK  
44 MILES**

L16

© 2024 Orange County Wheelmen

OBEY ALL TRAFFIC LAWS

"C" MEANS CONTINUE ON SAME ROAD

"/" MEANS NAME CHANGES EN ROUTE

|   |                                 |      |      |
|---|---------------------------------|------|------|
|   | START                           | 0.0  | 0.0  |
| R | HARVARD                         | 0.4  | 0.4  |
| L | ALTON                           | 5.2  | 5.6  |
| R | IRVINE CTR / MOULTON            | 5.9  | 11.5 |
| R | ALICIA                          | 4.4  | 15.9 |
| R | CROWN VALLEY                    | 2.1  | 18.0 |
| L | CAMINO DEL AVION                | 0.7  | 18.7 |
| R | NIGUEL                          | 1.1  | 19.8 |
| L | PCH                             | 0.9  | 20.7 |
| R | STREET OF THE GREEN LANTERN     | 0.2  | 20.9 |
| L | COVE                            | 0.2  | 21.1 |
| L | DANA POINT HARBOR               | 0.2  | 21.3 |
| C | <b>FLAG DISPLAY</b>             | 0.9  | 22.2 |
| R | PARK LANTERN                    | 0.3  | 22.5 |
| R | TOWARDS SAN JUAN CREEK TRAIL    | 0.1  | 22.6 |
| L | ENTER SAN JUAN CREEK TRAIL      | 2.4  | 25.0 |
| L | TRABUCO CREEK TRAIL             | 0.9  | 25.9 |
| L | AVENIDA DE LA VISTA             | 0.9  | 26.8 |
| R | OSO RD                          | 0.1  | 26.9 |
| L | CAMINO CAPISTRANO               | 2.8  | 29.7 |
| L | TRAIN STATION (go under tracks) | 0.0  | 29.7 |
| R | FORBES RD                       | 0.7  | 30.4 |
| L | CABOT – FORBES PATH             | 0.3  | 30.7 |
| R | CABOT                           | 2.2  | 32.9 |
| R | LA PAZ                          | 0.2  | 33.1 |
| L | MUIRLANDS / BARRANCA            | 11.0 | 44.1 |
| L | HARVARD                         | 0.1  | 44.2 |
| R | PARKING LOT                     | 0.0  | 44.2 |
|   | FINISH                          | 0.0  | 44.2 |

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