



**WAUKESHA COUNTY**  
YOUTH HOCKEY ASSOCIATION

**WAUKESHA WARHAWKS**  
HOCKEY  
Est. 1974

**WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION**

**MEETING AGENDA-JULY 12<sup>th</sup>, 2022**

- 1. INTRODUCTIONS**
- 2. JUNE MEETING MINUTES: REVIEW/APPROVE**
- 3. JUNE TREASURE'S REPORT**
- 4. MEMBERSHIP COMMENTS**
- 5. NEW BUSINESS**
  - A. POLICY AND PROCEDURE UPDATES AND BOARD APPROVAL**
  - B. REGISTRATION UPDATE**
  - C. FALL SPEED CAMP DATES and REGISTRATION**
  - D. 2022 TRYOUT PROCEDURES**
- 6. UPDATES**
  - A. PRESIDENT**
  - B. VP ON ICE**
  - C. VP OFF ICE**
  - D. TREASURER**
  - E. 14U LEVEL DIRECTOR**
  - F. 12U LEVEL DIRECTOR**
  - G. 10U LEVEL DIRECTOR**
  - H. 6U/8U LEVEL DIRECTOR**