



**WAUKESHA COUNTY YOUTH HOCKEY ASSOCIATION**

**BOARD MEETING AGENDA-MARCH 9TH, 2022**

- 1. INTRODUCTIONS**
- 2. FEBRUARY MEETING MINUTES: REVIEW/APPROVE**
- 3. FEBRUARY TREASURER REPORT**
- 4. MEMBERSHIP COMMENTS**
- 5. NEW BUSINESS**
  - A. U14 and U10 State Tournament Recap.**
  - B. U8 Winter Classic Recap—New Volunteer Requirement (Each U8 family to complete 2 hours)**
  - C. Elections Candidates/Ballots (will be e-mailed out and returned by 4/4/22)**
  - D. End of the Year Survey/Coaches Survey.**
  - E. March Try Hockey For Free Recap.**
  
- 6. UPDATES**
  - A. PRESIDENT**
  - B. VP ON ICE**
  - C. VP OFF ICE**
  - D. TREASURER**
  - E. 14U LEVEL DIRECTOR**
  - F. 12U LEVEL DIRECTOR**
  - G. 10U LEVEL DIRECTOR**
  - H. 6U/8U LEVEL DIRECTOR**