

# Minnesota Football Coaches Association

Fall Meeting, Friday, November 15<sup>th</sup> at the Doubletree at 9:00 AM

## Officers

|                              |                              |
|------------------------------|------------------------------|
| <b>President</b>             | Beau Labore, Stillwater – 6A |
| <b>First Vice President</b>  | Chuck Ross, Underwood – 9M   |
| <b>Second Vice President</b> | TBA – 5A                     |
| <b>Past President</b>        | Scott Gonnerman, Benson – 2A |
| <b>Secretary-Treasurer</b>   | Jim Dotseth, Mpls            |
| <b>Executive Director</b>    | Ron Stolski, Brainerd        |

- I. **Call to Order** – Beau Labore, Stillwater – 6A
- II. **Guests:**
- III. **Approval of minutes** from spring meeting
- IV. **Additions/deletions to agenda:**
- V. **Roll Call** – Dotseth
- VI. **Treasury/Membership update:**
  - A. Financial Report - Dotseth
  - B. Membership Report – M. Bachman
- VII. **Committee Reports:**
  - A. Executive Director’s Report – Ron Stolski
    - Sponsors – Gold – 10K, Silver 5K, Bronze – 2D
    - TCO, Tackle Bar, Graphic Edge, etc – lifeblood
    - FB has never been more popular and never been more safe
    - We want to enhance and grow the game
    - Most often their most memorable High school memories are from football
    - Youth services position – first wants to do a survey
    - Celebrating the success of the Gophers – Ron sent a congratulatory note
    - Summit – very good event
      1. Talked about 3 sites- Metro, Mankato and possibly Moorhead, Brainerd or Bemidji
  - B. President’s Report – Beau LaBore
    - Writing the MFCA youth football statement
    - Enhance the MFCA Awards banquet with images
  - C. Academic All-State Reports – Ribsy Petermeier & Nick David
    - Individual – must be free of MSHSL violations
    - Number of team’s nominations are down this year
    - Coaches would rather email than fax – suggestion to redo the application
    - Five coaches weren’t members
  - D. Butch Nash/Coach of the Year – Dotseth
    - Deadline January 1<sup>st</sup> – committee meets January 11<sup>th</sup>
    - Goal is still \$350,000
    - Have gone over 2 million
  - E. Recruiting Fair – Jeff Ferguson
    - Date changes are made to try to accommodate schedules
    - March 26
    - Usually 50 high schools and 50 colleges
    - Please submit data during January & February

- Combine at TCO – February 22<sup>nd</sup> - \$50
- Thanks to those who help to organize
- F. Scholarships – Ben Anderson
- G. Camp Outreach – W. Petermeier
  - Usually come in after clinic
- H. All-Star Game Report – Dave Fritze
  - December 7<sup>th</sup> - 1:00 PM
  - Wednesday movie
  - Thursday is Children’s Hospital
  - Email list
  - Thursday of MEA
  - Two selection committees – meet separately and then together
  - Youth clinic prior to the game
  - Tickets available on website allstarfootball.org
- I. Community Service Awards – Beau LaBore
  - 7 schools present do Service Awards – encouraged to nominate
- J. MFC Clinic – Claud Allaire
  - Preparation is on schedule for 2019.
- K. Jerry Kill Power of Influence – Bubba Sullivan (Jon Vik)
  - Nominations
- L. Publications – Terry Turek
  - Ron shows our magazine at AFCA convention – they marvel
- M. Everything but “X’s & O’s” Clinic – Jeff Weiland
  - Weight room, off season, etc.
  - February 22<sup>nd</sup> @ Hamline
  - Looking for speakers

**VIII. Old Business**

- 2<sup>nd</sup> Vice President – Executive Committee nominee, Jeff Williams, Owatonna (5A, 3A, 1A, 4A, 2A, 6A, 9M)  
2<sup>nd</sup> by Fritze.....Motion passed

**IX. New Business**

- Playoff discussion
  1. Numbers are down – would like to see only 4 teams advance to the playoffs and
  2. Discussion about section vs district football??
  3. Start season earlier??
  4. Free/reduced lunch count??
- Youth Services position – Dan Fritze
  1. Goal to generate a form to send out to coaches to survey youth football in respective communities.
  2. Ron referenced a survey a couple of years ago about participation.
  3. Tacklebar football played in various communities at the 7-8 grade level

**NEXT MEETING: Friday, March 27, 2020 at the Doubletree at 7:15 AM**