



SEPTEMBER 2025 AGENDA

- 1) Call meeting to order
- 2) Ratify June minutes
- 3) Treasurer's Report – (Chris)
- 4) Boys VP Report (Michael)
- 5) Girls VP Report (Jill)
- 6) Youth Officials Coordinator (Jay)
- 7) Festival (Kevin)
 - A. Date and Location- June 6 & 7, 2026 Souhegan HS
 - B. Sponsorship/expansion/format
- 8) President's Report (Kevin)
 - A. Season Prep/Season Dates
 - B. 2025/2026 Monthly Timeline
- 9) Old Business / New Business
 - A. Potential improvements for season/league
- 10) Motion to Adjourn