



## USA HOCKEY INVITATIONAL TOURNAMENT APPLICATION

Tournament # SE FLh 20208

(PLEASE TYPE OR PRINT CLEARLY)		
Please read USA Hockey Rules and Regulation and Sanctioned Events" and any applicable and Sanctioned Events.	ons, Article X "Gam Affiliate rules befor	nes, Exhibition Games, Invitational Tournaments re completing this form.
Tournament Title: Battle on the Beach		and is.iiii
Dates: Jan 18-20, 2020	Sponsoring Organiz	zation: SuperSeries AAA
Tournament Website (if available): www.su		
Tournament Director Name: Roxanne Hill		
	905-432-5536	Email: roxanne@superseriesaaa.com
Address, DOD 1000		
		State: NJ Zip Code: 07039
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Address: 11000 Everblades Parkway		
City: Estero		State: FLA Zip Code: 33928
Check All That Apply:  ☐ Adult ☐ Midget 18U ☐ College ☑ Midget 16U ☐ Junior ☑ Bantam 14U ☐ High School ☐ Pee Wee 12U ☐ Sled ☐ Squirt 10U ☐ Disabled ☐ Mite 8U	□ Women □ Girls 19U □ Girls 16U □ Girls 14U □ Girls 12U □ Girls 10U □ Girls 8U	Each tournament is required to verify that all participating teams are properly registered with USA Hockey or their country's federation.  A USA Hockey Official Team Registration/Roster Form (1-T) approved by the district or associate registrar shall be proof or proper registration and individual player age. Invitational tournaments shall not require player birth certificates for review.  Travel Permits are required for any team from an affiliate requiring Travel Permits, and are required for all Canadian teams. A International Competition Travel Form is required for all other foreign teams.
Check One:  USA Hockey member teams only  Canadian or other foreign teams (International Travel Permit required for tea  *Fee payable to USA Hockey ** Check to  Some tournaments may be consider.	with your District/Asso	·
Date: 7-21-19 Signature: 2  Affiliate: S Ahof		USA HOCKEY USE ONLY  Approved Not Approved  Date: 7-21-49  Signature: USA Hockey District Registrar or his/her designee  USA Hockey District: SE  Phone: 954-554-475-7

THIS APPLICATION WILL NOT BE ACCEPTED WITHOUT ALL RULES AND PROCEDURES OF THE TOURNAMENT.