



---

## Colorado USA Wrestling

April 1, 2026

### To Whom It May Concern,

It is our pleasure to announce that \_\_\_\_\_ has qualified to compete at the **2026 U.S. Marine Corps Junior & 16U National Championships** in Fargo, North Dakota, from July 15–19.

**This event is the largest youth wrestling tournament in the nation**, bringing together thousands of the nation's top athletes from every state. It is widely regarded as the premier stage for high school wrestlers in the United States, where athletes compete for national titles and the prestigious honor of earning All-American status.

\_\_\_\_\_ has demonstrated exceptional dedication, discipline, and skill to earn a spot among Colorado's best. Qualifying for this event is a significant accomplishment and reflects a high level of commitment both on and off the mat.

One of the greatest challenges our athletes face is the financial cost of participation. The total cost per athlete exceeds **\$1,000**. Colorado USA Wrestling has subsidized this cost to **\$675** to help offset expenses for each athlete, including registration, lodging, meals, and team gear.

We are asking for your support in helping \_\_\_\_\_ pursue this opportunity. Your contribution will directly assist in covering these expenses and allow her to compete at the highest level.

Colorado USA Wrestling is a **501(c)(3) nonprofit organization**, and all donations are tax-deductible.

**Donation Information:** All checks must be made payable to **Colorado USA Wrestling (CUSAW)** in order to receive a donation acknowledgment letter. No personal athlete checks will be accepted by CUSAW. All contributions must be applied toward the 2026 Fargo trip or 2026 National Dual Team events.

### Contact:

Deanna Betterman  
CUSAW Women's Director  
betterman53kgs@yahoo.com

### Mailing Address:

9916 Thunderbolt Trail  
Colorado Springs, CO 80925

Thank you for taking the time to support our athletes and the sport of wrestling. Your generosity plays a meaningful role in providing opportunities for young athletes to compete, grow, and represent their communities at the highest level. We sincerely appreciate your consideration and support.

Sincerely,

**Joe Betterman**  
State Chairman, Colorado USA Wrestling