

MINUTES

Andover High School Fastpitch Booster Club
Andover High School/B2080
3/20/2023 6:00 p.m.

1. **Call to Order-** Strasser motioned to begin meeting, second by Leuty . Meeting called to order at 6:12 p.m.
2. **Present:** Connie Huberty, Lynnette Leuty, Amanda Churchich, Janet Surgenor, Jasson Strasser, Jessica Kotchen, Brent Gilbertson
Guests: Traci McQuay
3. **Secretary Report**
 - a. Approve February 2023 Minutes.
Kotchen motioned to approve minutes, second by Churchich.
4. **President Report**
 - a. On 3/22, will need help to collect volunteer/uniform and fundraising checks at practice from 5-6:30 p.m. Will also have superfan and practice t-shirts for sale at that time.
5. **Treasurer's Report**
 - a. Please contact treasurer for current balance.
 - b. Financial Report. Superfan and practice shirt money/checks have been deposited from the night of the parent meeting.
Leuty motioned to approve the Treasurer's Report, second by Gilbertson.
6. **Coaches Report**
 - a. 60 girls registered this year for high school try outs.
 - b. Tournament: May 6 with host a tournament. Will need volunteers to help manage this. The board discussed charging a nominal fee for entrance into the tournament this year. More finalization of the tournament details and needs at next month's meeting.
 - c. Youth night and senior night will be May 5th.
7. **VP Report**
 - a. Working on banner leads.
8. **Member at Large (1)**
 - a. No update.
9. **Member at Large (2)**

- a. Banquet on 6/6/23 at Majestic. Following up if can get room fee waived. Pasta was selected as the meal choice.

10. Q & A Forum

- a. No further questions.

Motion to adjourn by Strasser, second by Leuty. Adjourned at 7:30 p.m.

2022-2023 Officers:

President- Jason Strasser

Vice President- Brent Gilbertson

Treasurer- Janet Surgenor

Secretary- Lynnette Leuty

Member-at-large -Amanda Churchich

Member-at large-2- Jessica Kotchen