



## Baseball PEI Provincial Elimination/Jamboree/Championship Host Application Form

Please indicate which type of Baseball PEI competition you are applying to host:

| Competition   |  |
|---|--|
| Baseball PEI Provincial Elimination                               |  |
| Baseball PEI Provincial "AAA" or 18U Championship                 |  |
| Baseball PEI Provincial "AA"/"A" Championships Round-Robin        |  |
| Baseball PEI Provincial "AA"/"A" Championships Semi-Finals/Finals |  |
| Baseball PEI Provincial Jamboree (9U and 11U "A")                 |  |

**Baseball PEI**  
40 Enman Crescent, Room 216  
Charlottetown, PEI  
C1E 1E6  
902-368-4203 (Tel.)  
902-368-4548 (Fax)  
[baseball@sportpei.pe.ca](mailto:baseball@sportpei.pe.ca)  
[www.baseballpei.ca](http://www.baseballpei.ca)

Please indicate which division you are applying to host:

| Age Category | Classification |      |     |
|--------------|----------------|------|-----|
| 9U           |                |      |     |
| 11U          | "AAA"          | "AA" | "A" |
| 13U          | "AAA"          | "AA" | "A" |
| 15U          | "AAA"          | "AA" | "A" |
| 18U          | "AA"           | "A"  |     |

Host Association: \_\_\_\_\_ Host Team: \_\_\_\_\_

Dates of Tournament: \_\_\_\_\_ Field(s) Used: \_\_\_\_\_

### Baseball PEI Representative\*

\*Please note the Baseball PEI Representative must not be a coach, manager or an immediate family member of any team within the competition

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

### Members of Host Committee (Tournament Chairperson plus a minimum of two other members)

Chairperson: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Person #2: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Person #3: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

### Protest Committee Members (minimum of three members)\*

\*Please note Baseball PEI Representative will automatically assume the title of Chair of the Protest Committee

Person #1: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Person #2: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Person #3: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Have you checked with your local association and/or municipality about field availability?

Signed: \_\_\_\_\_ Date: \_\_\_\_\_