

YMCA of Cass & Clay Counties/F-M Handball Club • 43rd Annual Rudy Harris Handball Tournament

September 27-28, 2019 • YMCA Fercho Branch • Fargo, ND

TOURNAMENT HISTORY:



This is the 43rd year of the **YMCA of Cass & Clay Counties/F-M Handball Club's Annual Rudy Harris Handball Tournament**

honoring Rudy Harris, a man who was a pioneer and leader in the sport of handball at a local, regional and national level. Rudy also positively influenced the lives of hundreds of youth as the executive director of the YMCA of Cass and Clay Counties (formerly

the Fargo-Moorhead Family YMCA) from 1939 to 1942. Even though Rudy is no longer with us, his four-wall handball legacy and his impact on our handball community lives on!

LOCATION:

YMCA Fercho Branch • 400 1st Ave S, Fargo, ND 58103 • www.ymcacassclay.org

TOURNAMENT DIRECTOR & REGISTRATION CONTACT:

Dee Jones • dee.jones@ymcacassclay.org • Office: 701-364-4130 • Cell: 701-238-3944 • Fax: 701-551-5293

ASSISTANT TOURNAMENT DIRECTORS:

Dick Reis • dickreis1309@gmail.com • 701-306-2071
Pat Revier • pat.revier@gmail.com • 218-204-0501

PLANNING COMMITTEE:

Dee Jones, dee.jones@ymcacassclay.org, 701-364-4130
Dick Reis, dickreis1309@gmail.com, 701-306-2071
Pat Revier, pat.revier@gmail.com, 218-204-0501
Dan Passolt, danpassolt@yahoo.com, 701-219-0150
Dave Reuter, david_reuter06@yahoo.com, 218-230-8878
Dennis Tallman, dennis.tallman@ndsu.edu, 701-361-6950
Jeff Bry, fargoceltics@gmail.com, 701-730-1563
Mark Winkelman, mrwinkelman@gmail.com, 701-799-0877

REGISTRATION FEES & DEADLINE:

Adult USHA/CHA Member: \$50 for first event, \$10 for second event

Adult Non-Member: \$55 for first event, \$10 for second event

Student/Youth: \$25 for first event, \$5 for second event

ALL entries must be received by 12:00 PM (noon) on Monday, September 23, 2019. The entry form is on the next page.

TOURNAMENT GAME TIMES & SCHEDULES:

Tournament Games: Games will start at 5:00 PM on Friday, September 27.

Tournament Brackets/Game Schedule: The brackets (with game times) will be emailed to each registered player on Wednesday, September 25. If you do not receive the brackets/schedule by email on the 25th, please feel free to contact **Dee Jones** at 701-364-4130, 701-238-3944, or dee.jones@ymcacassclay.org **after 12:00pm (noon) on Wednesday, Sept. 25.**

If necessary, finals/championship matches may be played on Sunday, Sept. 30 beginning @ 10:00 AM.

AWARDS:

Awards will be given for 1st place, 2nd place, and consolation champions in all events.

TOURNAMENT RULES:

General: Tournament ball is the USHA 21 • Previous game losers referee next match • All players MUST wear eye protection

Matches: Two games to 21 (tie breaker to 11 if needed)

Depending on the number of entries, the tournament committee reserves the right to reclassify players and/or consolidate brackets for optimal play.

HOSPITALITY:

Food: Snacks, fruit, and beverages will be provided throughout the tournament on Friday & Saturday. Sandwiches/lunch for players will be served at 11:30 AM on Saturday. **Lunch is free to all registered tournament players.**

Friday Night Social: From roughly 9:00-11:00 PM, the tournament committee will buy players a drink or two at **Rhombus Guys**, 606 Main Ave, Fargo ND 58103, which is located 1-2 blocks from the YMCA.

Saturday Night Banquet: **The banquet is free to all tournament players!** It will be held at the VIP Room, 624 Main Avenue, Fargo (only two blocks from YMCA Fercho Branch). The social starts at 6:30 PM and dinner starts at 7:15 PM.

LOCKER ROOMS & SHOWERS:

YMCA Fercho Branch locker rooms and showers will be available to registered tournament players at no cost, please bring your ID and a lock.

HOTELS:

If you want to stay within walking distance of the YMCA Fercho Branch, the Friday night social, and the Saturday night banquet, we recommend either the Radisson (<https://www.radisson.com/> or 701-232-7363) or the slightly less expensive Scandia (701-232-2661). The area has many hotels in various price ranges within easy driving distance of the YMCA Fercho Branch.

Continued on the next page

ENTRY FORM: 43rd Rudy Harris Handball Tournament

Personal Information:

Your Name:	
Cell/Phone #:	
Email:	
City, State:	
Emergency Contact:	
Emergency Contact Cell/Phone #:	
Shirt Size: S M L XL XXL XXXL	
Are you a USHA or CHA member? Yes No	
Will you attend the banquet? Yes No	

If playing doubles:

Partner's Name:	
Partner's Cell/Phone #:	
Partner's Email:	
Partner's City, State:	

Event(s): Maximum of 2 events per player

	Singles	Doubles
Open		
50+		
60+		
70+		
B		

Fees: Remember, the banquet is free to registered tournament players!

	Number	Amount
1 st Event: (\$50 Adult USHA/CHA; \$55 Adult Non-USHA/CHA; \$25 Student)		\$
2 nd Event: (\$10 Adult; \$5 Student)		\$
Adult (18 or older) Banquet Guest (\$15 each)		\$
Youth (under 18) Banquet Guest (\$8 each)		\$
Social Event Donation (for those who wish to contribute to expenses for the Friday night social event provided by the F-M Handball Club)		\$
Total Amount to be Paid		\$

To register by email, fax or mail:

- Make checks payable to **YMCA**
- **Email** completed entry form to Dee Jones at dee.jones@ymcacassclay.org and mail your check to the address below
- **Fax** completed form to Dee Jones at 701-551-5293 and mail your check to the address below
- **Mail** complete form and/or check (payable to **YMCA**) to:

Dee Jones
YMCA Fercho Branch
400 1st Ave S
Fargo, ND 58103.

Waiver:

I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the YMCA of Cass and Clay Counties, F-M Handball Club, or their representatives, successors, or assigns for any and all injuries which may be suffered by me in connection with my competition in this tournament.

Signature:
Date:

